

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

Personally appeared before me Lisa U. Payne and made oath that he saw
the within-named JAMES M. RUFFNER AND MADELINE T. RUFFNER
sign, seal, and as their act and deed deliver the within mortgage; and that he, with
witnessed the execution thereof.

H. Michael Spivey
Sworn to and subscribed before me
this the 18th day of May, 19 82
H. Michael Spivey (L.S.)
Notary Public for South Carolina.
My Commission Expires 1-24-83

Lisa U. Payne

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Lisa U. Payne, Notary Public for South Carolina, do hereby certify unto all
whom it may concern that MADELINE T. RUFFNER, the wife of the within-named
JAMES M. RUFFNER, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 18th day
of May, 19 82
Lisa U. Payne (L.S.)
Notary Public for South Carolina.
My Commission Expires 3-3-92

Madeline T. Ruffner

256-49 X
H. MICHAEL SPIVEY

MAY 18 1982

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. 5...43-3-3443710-1

JAMES M. RUFFNER AND
MADELINE T. RUFFNER

TO

THE FEDERAL LAND BANK
OF COLUMBIA
P.O. BOX 1499 COLUMBIA, S.C. 29202
STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

I hereby certify that the within mortgage was
filed and/or lodged for record in my office at
2:15 P.M. o'clock on the 18th day of
May, 19 82., and immediately en-
tered on the proper indexes and duly recorded
in Real Estate Mortgage Book 1570, at
Page 315.

THE FEDERAL LAND BANK
OF COLUMBIA
Register of Mesne Conveyance.

THE FEDERAL LAND BANK
OF COLUMBIA
\$110,000.00

90 Acres Hillside Ch Rd Less: 30 Acres

STATE OF SOUTH CAROLINA
COUNTY OF

Personally appeared before me, and made oath that
he saw the within-named, ,
a corporation, by, as its President, and
, as its Secretary, for and as the act and deed of the
said corporation, sign, seal and deliver the within mortgage, and that
with, witnessed the execution thereof.

SWORN to and subscribed before
me this day of
, 19

(L.S.)
Notary Public for South Carolina.
My Commission Expires
RECORDED MAY 18 1982 at 2:15 P.M.

256-49

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